**W.B. Dickenson Memorial Scholarship**

1) One W.B. Dickenson Memorial Scholarship will be awarded annually. The $500 scholarship will be funded by the Olton Junior Livestock Association and will be administered by their treasurer. The scholarship may be used at the recipient’s choice of university, college or trade school.

2) Applicant must be a high school senior. Applicants must be a member of the Olton Chapter of 4-H, Olton FFA, or member of a vocational program at Olton ISD.

3) Selection criterion will include but are not limited to involvement with the Olton Chapter of 4-H, Olton FFA, vocational programs, academics, extracurricular activities and financial need.

4) A list of qualified applicants will be identified by the selection committee and then passed along to the Board of Directors for the Olton Junior Livestock Association for selection of scholarship recipient. The scholarship recipient will be recognized at the annual Olton High School awards assembly in May.

5) Funds will only be sent to the financial department of the school of choice in the scholarship recipient’s name. It is the responsibility of the recipient to furnish a current mailing address to the treasurer of the Olton Junior Livestock Association. The current treasurer is Michael McFadden and he can be reached at (806)638-1771 or (806)285-3194.

6) Application guidelines:

1. Type or print neatly.
2. Complete the application form, but do not exceed space allotted on the form or attach additional sheets in response to items on the forms.
3. Attach a 500-750 word essay describing your educational and career goals, including how 4-H/ FFA and /or agriculture has been involved.
4. Two letters of reference should also be attached and may be from any source, but we suggest that they include one from a teacher, professor, or other school official.
5. Attach a copy of your high school transcript.

7) Application deadline is May 6th. Completed applications should be returned to Angi Martin, Olton High School Counselor.

**W.B. Dickenson Memorial Scholarship Application**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade point average \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Point system used \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College of choice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List / describe your involvement and achievements:

4-H / FFA

School

Church / Community

Other

Please return **by May 6th** with your essay, two letters of reference and a copy of your high school transcript to Mrs. Martin.